

A Meeting of the Town Board of the Town of Orchard Park, Erie County, New York, was held at the Orchard Park Municipal Center, S4295 South Buffalo Street, Orchard Park, New York on the 2<sup>nd</sup> day of April 2025 at 7:04 PM, the meeting was called to order by Supervisor Eugene Majchrzak and there were:

**PRESENT AT ROLL CALL:**

Eugene Majchrzak	Supervisor
Joseph Liberti	Councilmember
Julia Mombrea	Councilmember
Scott Honer	Councilmember
John Mariano	Councilmember
Remy Orffeo	Town Clerk
Timothy D. Gallagher	Town Attorney
Tom Minor	Building Inspector
Patrick Fitzgerald	Chief of Police
Andrew Slotman	Highway Superintendent
Wayne Bieler	Town Engineer

**Supervisor Majchrzak read into the record the following:** “If anyone appearing before the Town Board has a family, financial or business relationship with any member of the Board, it is incumbent upon that person to make it known under State Law and the Town Code of Ethics.”

1) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**RESOLVED**, that the Town Board does hereby approve the Regular Meeting Minutes: March 19, 2025 and be it further

**RESOLVED**, that the reading of these minutes be dispensed with as each member of the Town Board has previously received copies thereof.

**The resolution was unanimously adopted.**

**PUBLIC COMMENT ON OLD BUSINESS**

No one came forward

**Old Business #1 Establishment and Creation for proposed Water District #17-4**

2) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**WHEREAS**, following due and timely notice, a public hearing relating to the matter of the Establishment and Creation for proposed Water District #17-4 was conducted on March 19, 2025, at which time all interested parties were given an opportunity to speak.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board is hereby authorized to adopt the Establishment and Creation for proposed Water District #17-4 which provides as follows:

**WHEREAS**, a map, plan and report relating to the establishment of a proposed Town of Orchard Park Water District #17-4 as prepared by the Town of Orchard Park Town Engineer, duly licensed civil engineer

of the State of New York, in a manner and in such detail as has been determined by this Town Board, has been duly filed with the Town Clerk, in accordance with the requirements of Article 12 of the Town Law; and

**WHEREAS**, an Order was duly adopted by this Town Board on April 2, 2025, reciting the filing of said map, plan and report, the improvements proposed, the boundaries of the proposed district, the proposed method of financing, the fact that the map, plan and report describing the same are on file in the Town Clerk's Office for public inspection, and stating all other matters required by law to be stated, and specifying March 19, 2025, at 7:00 in the afternoon of said day as the time, at the Town of Orchard Park Town Hall, at S 4295 South Buffalo Street, Orchard Park as the place where this Town Board would meet and consider said map, plan and report, and to hear all persons interested in the subject thereof, concerning the same, and to take such action thereon as is required or authorized by law; and

**WHEREAS**, such order was duly published and posted as required by law; and

**WHEREAS**, a hearing on said matter was duly held by said Town Board on March 19, 2025 at 7:00 p.m. in the afternoon of said day, in the Orchard Park Town Hall, at 4295 South Buffalo Street, Orchard Park, New York, and no person appearing in opposition to and the petitioner appearing in favor of the petition; and

**WHEREAS**, pursuant to said petition, it is the intention of the petitioner, as sole owner of all the taxable property in said drainage district, to construct said drainage improvements solely at its own expense, now, after due deliberation, it is

**RESOLVED AND DETERMINED:**

- a) That the notice of hearing was published and posted as required by law, and is otherwise sufficient
- b) That all property and property owners in the proposed district are benefitted there by;
- c) That all property and property owners benefitted are included within the limits of the proposed district;
- d) That it is in public interest to establish said district; and be it further

**RESOLVED AND DETERMINED:** That the establishment of the proposed district as set forth in said map, plan and report be approved; that the improvements therein mentioned be constructed by the petitioner; and such district shall be known and designated as the "Town of Orchard Park Water District #17-4 and shall be bounded and described as set forth as "Exhibit A" attached hereto and made a part hereof; and be it further

**RESOLVED AND DETERMINED:** That the improvements for such water district are to be constructed by, Cornell Cooperative Extension Association of Erie County, one of the owners of the "Exhibit A" premises, solely at its own expense, and it has offered to convey the same without cost to the Town of Orchard Park, free and clear of encumbrances except the right of access to said improvements by adjoining land owners; that the costs of maintaining said water district shall be born by the owners of properties benefitted thereby; and be it further

**RESOLVED AND DETERMINED:** That the Town Clerk be and hereby is authorized and directed to file a certified copy of this resolution in the office of the Clerk of the County of Erie, which is the County in which the said Town of Orchard Park is located, and the office of the State Department of Audit and

Control, within 10 days after the adoption of this resolution, pursuant to the provisions of Section 195 of the Town Law.

**Exhibit A-1**  
Legal Description

**ALL THAT TRACT OR PARCEL OF LAND**, situate in the Town of Orchard Park, County of Erie and State of New York, being part of Lot 20, Township 9, Range 7 of the Holland Land Company's Survey (so called), bounded and described as follows:

**BEGINNING** at the southwest corner of parcel "A" of lands conveyed to Providence Farm Collective Corporation by a deed recorded in the Erie County Clerk's Office in Liber 11417 of Deeds at Page 6997, southwest corner also being the northwest corner of lands conveyed to David C. Winter by a deed recorded in the Erie County Clerk's Office in Liber 11378 of Deeds at Page 1783, said southwest corner being 251.42 feet northerly of the southwest corner of said Lot No. 20 as measured along said west line of Lot No. 20, said southwest corner also being on the east line of Lot No. 28 of said Township 9, Range 7 of the Holland Land Company's Survey, said point also being on the east line of lands conveyed to David P. Winter by a deed recorded in the Erie County Clerk's Office in Liber 11022 of Deeds at Page 187;

THENCE northerly along the said west line of Lot No. 20, the west line of said parcel "A" of lands conveyed to Providence Farm Collective Corporation, the said east line of Lot No. 28 and the said east line of last mentioned lands conveyed to Winter, a distance of 552.03 feet more or less to an angle point in said lands conveyed to Providence Farm Collective Corporation, said angle point is also a northerly corner of last mentioned lands conveyed to Winter, said angle point is also at the most easterly southeast corner of lands of the Southern Expressway, Section II, U.S. Route 219 to Duerr Road, Erie County as appropriated by the People of the State of New York under Map No. 177 Parcel No. 191 and the most southerly corner of lands of the Southern Expressway, Section II, U.S. Route 219 to Duerr Road, Erie County as appropriated by the People of the State of New York under Map No. 176 Parcel No. 189;

THENCE northeasterly along the northwest line of said lands conveyed to Providence Farm Collective Corporation and along the southeast line of said lands appropriated by the People of the State of New York under Map No. 176 Parcel No. 189, a distance of 221.88 feet more or less to the northwest corner of said lands conveyed to Providence Farm Collective Corporation, said northwest corner is also the southwest corner of lands conveyed to Cornell Cooperative Extension Association of Erie County by a deed recorded in the Erie County Clerk's Office in Liber 11387 of Deeds at Page 6380;

THENCE continuing northeasterly along the northwest line of said lands conveyed to Cornell Cooperative Extension Association of Erie County and along the southeast line of said lands appropriated by the People of the State of New York under Map No. 176 Parcel No. 189, a distance of 1443.55 feet more or less to the northwest corner of said lands conveyed to Cornell Cooperative Extension Association of Erie County, said northwest corner being on a south line of lands described for the establishment of Water District No. 17 in the Town of Orchard Park, County of Erie, State of New York by a deed recorded in the Erie County Clerk's Office in Liber 7520 of Deeds at Page 481 (said south line also formerly the south line of lands conveyed to Frank H. Szeliga and Dawn C. Szeliga), said northwest corner is also the northeast corner of said lands appropriated by the People of the State of New York under Map No. 176 Parcel No. 189, said northwest corner is also the southwest corner of lands of the Southern Expressway, Section II, U.S. Route 219 to Duerr Road, Erie County as appropriated by the People of the State of New York under Map No. 181 Parcel No. 249, said northwest corner is also the southeast corner of lands of the Southern Expressway, Section II, U.S. Route 219 to Duerr Road, Erie County as appropriated by the People of the State of New York under Map No. 181 Parcel No. 197;

THENCE easterly along the north line of said lands conveyed to Cornell Cooperative Extension Association of Erie County, along the said south line of lands described for the establishment of Water

District No. 17 in the Town of Orchard Park and along the south line of said lands appropriated by the People of the State of New York under Map No. 181 Parcel No. 249 (formerly the south line of lands conveyed to Frank H. Szeliga and Dawn C. Szeliga), a distance of 100.1 feet more or less to the northwest corner of lands conveyed to the Southern Expressway, Section II, U.S. Route 219 to Duerr Road, Erie County as appropriated by the People of the State of New York under Map No. 176 Parcel No. 183;

THENCE continuing easterly along the easterly extension of the north line of said lands conveyed to Cornell Cooperative Extension Association of Erie County, along the north line of said lands appropriated by the People of the State of New York under Map No. 176 Parcel No. 183 and along the said south line of lands described for the establishment of Water District No. 17 in the Town of Orchard Park (formerly the south line of lands conveyed to Frank H. Szeliga and Dawn C. Szeliga) and along the said south line of lands appropriated by the People of the State of New York under Map No. 181 Parcel No. 249, a distance of 37.0 feet more or less to a point on the west line of Burton Road, said point being the northeast corner of said lands appropriated by the People of the State of New York under Map No. 176 Parcel No. 183, said point being the southeast corner of said lands appropriated by the People of the State of New York under Map No. 181 Parcel No. 249;

THENCE continuing easterly along the easterly extension of the north line of said lands conveyed to Cornell Cooperative Extension Association of Erie County and along the said south line of lands described for the establishment of Water District No. 17 in the Town of Orchard Park (formerly the south line of lands conveyed to Frank H. Szeliga and Dawn C. Szeliga), a distance of 33 feet more or less to a point on the centerline of Burton Road, said point being the southeast corner of said lands of Szeliga, said point being an angle point in the lands described for the establishment of Water District No. 17 in the Town of Orchard Park;

THENCE southerly along the said centerline of Burton Road and a west line of the said lands described for the establishment of Water District No. 17 in the Town of Orchard Park to a southwest corner of the said lands described for the establishment of Water District No. 17 in the Town of Orchard Park, said southwest corner being 233.0 feet south of the centerline of Powers Road as measured at right angles to Powers Road;

THENCE southeasterly parallel with and 233.0 feet southerly of the said centerline of Powers Road through the lands conveyed by parcel "B" of said lands conveyed to Providence Farm Collective Corporation by said deed recorded in the Erie County Clerk's Office in Liber 11417 of Deeds at Page 6997 and along a south line of the said lands described for the establishment of Water District No. 17 in the Town of Orchard Park, a distance of 523.63 feet more or less to a point on an east line of said Parcel "B", said point also being on the west line of lands conveyed to Scott A. Tanner and Joanne M. Tanner by a deed recorded in the Erie County Clerk's Office in Liber 11422 of Deeds at Page 1376, said point also being on the west line of subplot No. 3 as shown on a map entitled Winters Subdivision filed in the Erie County Clerk's Office under Map Cover 2333;

THENCE southerly, leaving the said south line of the lands described for the establishment of Water District No. 17 in the Town of Orchard Park, along a said east line of Parcel "B", along the said west line of lands conveyed to Tanner and along the said west line of subplot No. 3 to a corner of said lands of Parcel "B", said corner being the southwest corner of said lands of Tanner, said corner also being the southwest corner of said subplot No. 3;

THENCE southeasterly along a north line of said lands of Parcel "B", along the south line of said lands conveyed to Tanner and along the south line of said subplot No. 3, a distance of 150.0 feet to an angle point

of said lands of Parcel "B" at the southeast corner of said lands conveyed to Tanner, said angle point being the southeast corner of said subplot No. 3, said angle point also being the southwest corner of lands conveyed to Debora R. Dombrowski and Robert W. Dombrowski Jr., Co-trustees of the June M. Dombrowski 2024 Trust Dated July 15, 2024 by a deed recorded in the Erie County Clerk's Office in Liber 11434 of Deeds at Page 2508;

THENCE northeasterly along a north line of said lands of Parcel "B", along the south line of said lands conveyed to the Dombrowski 2024 Trust, a distance of 146.86 feet to an angle point, said angle point being the southeast corner of said lands conveyed to the Dombrowski 2024 Trust;

THENCE northerly along the east line of said lands conveyed to the Dombrowski 2024 Trust and along a west line of lands formerly owned by Gilbert G. Winter and Marjory Winter, his wife, and George M. Winter by a deed recorded in the Erie County Clerk's Office in Liber 5362 of Deeds at Page 313 and later corrected by a deed recorded in the Erie County Clerk's Office in Liber 5627 of Deeds at Page 440, a distance of 49 feet more or less to the southwest corner of lands conveyed to Linda D. Stanchak by a deed recorded in the Erie County Clerk's Office in Liber 11150 of Deeds at Page 4959;

THENCE southeasterly along the south line of said lands conveyed to Stanchak and along the latter mentioned lands formerly conveyed to Winter, a distance of 150 feet to the southeast corner of said lands conveyed to Stanchak, said southeast corner being 283 feet south of the centerline of Powers Road, as measured from the northeast corner and along the east line of said lands conveyed to Tanner, said southeast corner also being 283 feet south of the centerline of Powers Road, as measured from the northeast corner and along the east line of latter mentioned lands conveyed to Winter, said southeast corner also being the northeast corner of said lands conveyed by parcel "B" of the lands conveyed to Providence Farm Collective Corporation, said southeast corner also being a point on the west line of lands conveyed to Louis J. Panepento and Cheryl J. Olivieri, husband and wife, by a deed recorded in the Erie County Clerk's Office in Liber 11109 of Deeds at Page 989, said west line of lands of Panepento being the west line of subplot No. 1 as shown on a map entitled Subdivision Map of Pouthier Estate filed in the Erie County Clerk's Office under Map Cover 2958;

THENCE southerly along the east line of said lands of Parcel "B" and along the said west line of lands conveyed to Panepento and along the west line of said subplot No. 1 of Map Cover 2958, a distance of 898.49 feet to the southeast corner of said lands of Parcel "B", said southeast corner also being the northeast corner of lands conveyed to Sandra Lee Winter by a deed recorded in the Erie County Clerk's Office in Liber 11237 of Deeds at Page 1328;

THENCE southwesterly along a south line of said lands of Parcel "B" and along a north line of latter mentioned lands conveyed to Winter, a distance of 665.73 feet to an angle point;

THENCE continuing southwesterly along a south line of said lands of Parcel "B" and along a said north line of latter mentioned lands conveyed to Winter, a distance of 336.61 feet to the centerline of Burton Road;

THENCE southerly along the centerline of Burton Road, a distance of 208.92 feet more or less, as measured along the centerline of Burton Road, to the southeast corner of the first mentioned parcel "A" of lands conveyed to Providence Farm Collective Corporation by said deed recorded in the Erie County Clerk's Office in Liber 11417 of Deeds at Page 6997, said southeast corner now also being the northeast corner of the remaining lands conveyed to David C. Winter by said deed recorded in the Erie County Clerk's Office in Liber 11378 of Deeds at Page 1783;

THENCE westerly, southwesterly and southerly along the south, southeast and east lines of said parcel "A" of lands conveyed to Providence Farm Collective Corporation by said deed recorded in the Erie County

Clerk's Office in Liber 11417 of Deeds at Page 6997 and the north, northwest and west lines of the remaining lands of latter mentioned lands of David C. Winter the following six courses:

1. THENCE westerly at right angles with said centerline, a distance of 102.14 feet to an angle point,
2. THENCE westerly at an interior angle of 198E12'50", a distance of 63.25 feet to an angle point,
3. THENCE southwesterly at an interior angle of 200E00'50", a distance of 130.12 feet to an angle point,
4. THENCE continuing southwesterly at an interior angle of 199□56'45", a distance of 111.88 feet to an angle point,
5. THENCE southerly at an interior angle of 208□28'35", a distance of 60.0 feet to an angle point,
6. THENCE westerly at an interior angle of 90□00', a distance of 686.63 feet to the point or place of beginning.

**The resolution was unanimously adopted.**

**Old Business # 2 Approve Change Order #1 to Consultant Agreement with LaBella for the Dorchester & Elmtree Reconstruction Project**

3) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:

**WHEREAS**, the Engineering Department is requesting approval of Change Order #1 to the Consultant Agreement with LaBella Associates (formerly Earth Dimensions) for the Elmtree Road and Dorchester Road Project; and

**WHEREAS**, LaBella Associates bought Earth Dimensions and is requesting \$362.50 for work performed during the month of February. This increase was not included in the agreement with Earth Dimension; and

**WHEREAS**, this change order would increase the agreement amount to \$3,937.50 from \$3,575.00, representing an increase of 9%. There is \$51,575.00 Available in Capital Account DB010, Elmtree/Dorchester.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby approve Change Order #1 to the Consultant Agreement with LaBella Associates, 300 Pearl Street, Suite 130, Buffalo, New York, 14202, in an amount not to exceed \$362.50.

**The resolution was unanimously adopted.**

**Old Business #3 Approve Change Order #1 to the Contract with L&O Mechanical Contractors Inc. for the Multi-Use Fuel Facility Project**

4) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**WHEREAS**, the Multi-Use Maintenance Fuel Facility Project in currently under construction and the Engineering Department has encountered four changes to the project; and

**WHEREAS**, the first change is a credit of \$11,550.00 for a material change of bollards to guardrail around the fuel tanks; and

**WHEREAS**, during the excavation of the electrical service and communication lines for the new fuel facility, two additional trees needed to be removed in order to complete this work at a cost of \$1,645.00 for the second change; and

**WHEREAS**, the third change is design change to install 14" PE pipe instead of 24" HDPE. This was required in order to prevent petroleum products from escaping the containment piping if a spill occurred. This was an increase of \$2,400.00; and

**WHEREAS**, during the construction of the Multi-Use Maintenance Fuel Facility Project, our contactor encountered organic soils including tree roots. Additional excavation and placement of additional subbase material was installed in order to stabilize the subgrade. We are estimating needing to remove soil and replace with approximately 725 CY of crusher run # 2" stone to complete the project. The contractor has agreed to do this work for a unit rate of \$72.17/ CY for a cost not to exceed \$52,323.25 for the fourth change; and

**WHEREAS**, Bonding was approved for capital account #AB015, Highway Fuel Rehabilitation, in the amount of \$1,992,500.00. This change order will increase the awarded contract amount of \$1,978,000.00 by 2.215% for an adjusted contract amount of \$2,022,818.25. An additional \$30,318.25 will need to be pulled down from the bonding to fund this project.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby approve Change Order #1 to the contract with L&O Mechanical Contractors, 835 Quaker Road, Macedon, NY 14502 for the Multi-Use Maintenance Fuel Facility Project, for an increase to the contract of \$44,818.25, per the recommendation of the Town Engineer.

**The resolution was unanimously adopted.**

### **PUBLIC COMMENT ON NEW BUSINESS**

Rosalind Wiltse spoke regarding the Smart Community Initiative Committee.

**New Business #1 Establish the Smart Community Initiative Committee.**

**5) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER LIBERTI, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MOMBREA, TO WIT:**

**WHEREAS**, the advancement of technology and innovation presents significant opportunities to improve the quality of life, sustainability, and economic growth within our community; and

**WHEREAS**, a collaborative effort involving diverse stakeholders is essential for fostering innovative solutions and ensuring equitable benefits of smart community initiatives.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board hereby establishes the Smart Community Initiative Committee to provide guidance, recommendations, and oversight in the development and implementation of smart community projects; and be it further

**RESOLVED**, that the Smart Community Initiative Committee shall consist of the following members:

1. Bob Benning
2. Bill Fulton
3. Jordan Kellerman
4. Joe Liberti
5. Peter Lukasiewicz
6. Kylie Magil
7. John Mariano
8. Anna Worang-Zizzi

**BE IT FURTHER RESOLVED**, that the responsibilities of the Smart Community Initiative Committee shall include, but not be limited to:

Identifying and prioritizing key areas for smart community development. Researching and proposing innovative technologies and best practices. Engaging stakeholders and fostering public-private partnerships. Providing regular reports as needed and recommendations to the Town Board.

**The resolution was unanimously adopted.**

**New Business #2 Appoint William Waltenbaugh to the Board of Assessment Review.**

**6) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER MOMBREA, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:**

**RESOLVED**, that the Town Board does hereby appoint William Waltenbaugh to the Board of Assessment Review for a five year term beginning October 1, 2025 and ending September 30, 2030.

**The resolution was unanimously adopted.**

**New Business #3 Approve resolution supporting terminated NYS Corrections Officers.**

**7) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:**

**WHEREAS**, Corrections Officers throughout New York State and the nation serve our communities performing difficult work, at times, in dangerous conditions; and

**WHEREAS**, New York State chose to terminate over 2000 Corrections officers following a statewide strike of corrections officers and sergeants who were fighting for safer working conditions; and

**WHEREAS**, New York State already suffers from a shortage of corrections officers within state prisons; and

**WHEREAS**, Governor Kathy Hochul has issued Executive Order 47.3 which forbids state agencies and local governments from appointing, transferring, or promoting any corrections officer who was involved in the strike; and

**WHEREAS**, many local municipalities suffer from staff shortages in a variety of positions that could be filled by former New York State Corrections Officers; and

**WHEREAS**, due to the execution of this executive order, New York State will suffer even further from staffing shortages in state prisons, which will only exacerbate the poor working conditions that existed before the strike; and



**WHEREAS**, to date Oneida, Rensselaer, and Chemung Counties have filed lawsuits against New York State over this ban on hiring the terminated corrections officers arguing that the order violates home rule for local governments.

**NOW, THEREFORE be it**

**RESOLVED**, that the Orchard Park Town Board supports New York State corrections officers and their right to have a workplace with safe working conditions; and be it further

**RESOLVED**, that the Orchard Park Town Board calls upon Governor Kathy Hochul to immediately rescind Executive Order No 47.3 provisions that prohibit the appointment, transfer, and promotion of former/current state corrections officers who participated in the strike; and be it further

**RESOLVED**, that the Orchard Park Town Board Calls upon Erie County Executive Mark Poloncarz and Erie County Personnel Commissioner Bray to rescind the personnel policy related to Executive Order 47.3; and be it further

**RESOLVED**, The Orchard Park Town Board calls on Erie County to join the lawsuits that have been filed by Oneida, Rensselaer and Chemung Counties to protect Erie County and its municipalities from gubernatorial overreach; and be it further

**RESOLVED**, that the Orchard Park Town Clerk is directed to send certified copies of this resolution to New York State Governor Kathy Hochul; Erie County Executive Mark Poloncarz, and the Erie County Department of Personnel.

**The resolution was unanimously adopted.**

**New Business #4 Appoint staff to the Recreation Department.**

**8) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER HONER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:**

**RESOLVED**, that the Town Board is hereby authorized to approve the following appointments to the staff of the Town of Orchard Park Recreation Department, Summer Seasonal effective 5/17/25-8/29/25 and Part-Time Seasonal 8/30/25-12/31/25 as recommended by the Recreation Director:

Willa Alessi	\$17.00 Program Coordinator 2
Angela Armillotti	\$17.00 Program Coordinator 2
Shay Arena-Panzetta	\$16.50 Program Coordinator 1
Zoe Aylsworth	\$17.25 Lifeguard 2
Ivy Backes	\$17.00 Lifeguard 1
Ella Boryszak	\$16.50 Program Coordinator 1
Michael Bardwell	\$17.75 Supervisor
Lila Bell	\$17.00 Lifeguard 1
Philip Berkeley	\$17.00 Lifeguard 2
Riley Bonetto	\$16.50 Program Coordinator 1
Emma Brown	\$18.25 Director
Sophia Brown	\$16.50 Program Coordinator 1
Gloria Buckwalter	\$17.00 Program Coordinator 2
Lily Buckwalter	\$17.00 Program Coordinator 2
Chase Calpin	\$17.00 Program Coordinator 2
Griffin Cramer	\$17.00 Program Coordinator 2
Alison Carroll	\$17.25 Lifeguard 2

Jane Carroll	\$17.25 Lifeguard 2
Joseph Cole	\$17.00 Program Coordinator 2
Avery Criscione	\$16.50 Program Coordinator 1
Delaney Cunningham	\$17.25 Lifeguard 2
Brandon DeJong	\$16.50 Program Coordinator 1
Jacob Domzalski	\$17.00 Program Coordinator 2
Matthew Domzalski	\$17.00 Program Coordinator 2
Carissa Dunlap	\$16.50 Program Coordinator 1
Heather Dunlap	\$17.75 Program Supervisor
Rory Etheridge	\$17.00 Program Coordinator 2
Natalie Farrell	\$16.50 Program Coordinator 1
Jack Feneziani	\$17.00 Program Coordinator 2
Kamryn Foley	\$17.00 Program Coordinator 2
Madeline Franke	\$17.00 Program Coordinator 2
Delaney Francavilla	\$17.00 Program Coordinator 2
Renee Gall	\$16.50 Program Coordinator 1
Marisa Gambacorta	\$17.00 Program Coordinator 2
James Gardner	\$17.00 Program Coordinator 2
Matthew Gardner	\$16.50 Program Coordinator 1
Megan Gralke	\$17.00 Program Coordinator 2
Amy Grossman	\$20.00 Special Programs Supervisor
Colden Grossman	\$18.25 Director
Sydney Grossman	\$18.25 Director
Nyna Garduno	\$17.75 Supervisor
Gabriella Grover	\$17.00 Program Coordinator 2
Sarah Gutsin	\$17.00 Program Coordinator 2
James Guzzino	\$17.00 Program Coordinator 2
Leah Harrigan	\$18.25 Director
Katherine Hartman	\$17.00 Program Coordinator 2
Griffin Halter	\$17.25 Lifeguard 2
Kristen Heard	\$17.00 Program Coordinator 2
Jacob Hemingway	\$17.00 Program Coordinator 2
Nadia Hering	\$17.75 Program Supervisor
Gabriella Hill	\$16.50 Program Coordinator 1
Grace Hinterberger	\$18.25 Director
Kaeli Higgins	\$17.25 Lifeguard 2
Isabella Hinca Higgins	\$17.75 Supervisor
Samara Isbrandt	\$17.00 Program Coordinator 2
Anna Jakiel	\$17.00 Program Coordinator 2
Andrew Johnson	\$17.25 Lifeguard 2
Emma Johnson	\$18.25 Director
Daniel Johnson	\$17.00 Lifeguard 1
Hailee Johnson	\$17.00 Program Coordinator 2
Jermaine Johnson	\$17.00 Program Coordinator 2
Mara Johnson	\$17.25 Lifeguard 2
Molly Joyce	\$18.25 Director
Miranda Kassirer	\$17.00 Program Coordinator 2
Catherine Kelly	\$16.50 Program Coordinator 1
Liam Krist	\$17.00 Lifeguard 1
Claire Kubiak	\$16.50 Program Coordinator 1
Kelly Kubiak	\$17.25 Lifeguard 2
Kathryn Lapadat	\$17.25 Lifeguard 2
Paige Lapadat	\$17.00 Program Coordinator 2

Ella Lawrence	\$16.50 Program Coordinator 1
Dawn Leigh	\$16.50 Program Coordinator 1
Grace Leigh	\$17.00 Program Coordinator 2
Sean Lieberman	\$16.50 Program Coordinator 1
Grace Loughran	\$17.00 Program Coordinator 2
Gianna Mainella	\$17.75 Program Supervisor
Janet Marks	\$20.00 Special Programs Supervisor
Cate McCormick	\$17.00 Program Coordinator 2
Hamilton McGrath	\$17.00 Program Coordinator 2
Sophie McGrath	\$17.25 Lifeguard 2
Taylor McGrath	\$17.00 Program Coordinator 2
Cecilia McMullen	\$16.50 Program Coordinator 1
Eve McMullen	\$18.25 Director
Julia McMullen	\$18.25 Director
Sienna Mills	\$17.00 Lifeguard 1
Jackson Merritt	\$17.00 Program Coordinator 2
Emma Messina	\$17.00 Program Coordinator 2
Scout Moskal	\$17.00 Program Coordinator 2
Elizabeth Meyer	\$17.00 Program Coordinator 2
Jax Myers	\$17.00 Program Coordinator 2
Kaitlyn Mudrak	\$16.50 Program Coordinator 1
Kyle Nowicki	\$16.50 Program Coordinator 1
Avery O'Brien	\$17.75 Supervisor 2
Olivia Overhoff	\$17.25 Lifeguard 2
Megan Parzymieso	\$16.50 Program Coordinator 1
Josephine Patronik	\$16.50 Program Coordinator
Kaitlyn Patronik	\$17.25 Lifeguard 2
Mariella Pericak	\$16.50 Program Coordinator
Emma Popp	\$17.00 Program Coordinator 2
Mia Popp	\$17.00 Program Coordinator 2
Trisha Riehle	\$18.25 Director
Olivia Reeves	\$17.00 Program Coordinator 2
Justin Reloskey	\$16.50 Program Coordinator 1
Kelsey Robertson	\$17.00 Program Coordinator 2
Delaney Rodgers	\$16.50 Program Coordinator 1
Madeleine Roe	\$16.50 Program Coordinator 1
Anna Rosinski	\$16.50 Program Coordinator 1
Daisy Roza	\$16.50 Program Coordinator 1
William Rudnicki	\$17.25 Lifeguard 2
Rise Santillo	\$17.00 Program Coordinator 2
Grace Sauda	\$16.50 Program Coordinator 1
Courtney Schaeffer	\$17.00 Program Coordinator 2
Robert Schaeffer	\$17.00 Program Coordinator 2
Stephanie Schaeffer	\$17.00 Program Coordinator 2
Cole Smith	\$16.50 Program Coordinator 1
Carmila Stafford	\$18.25 Director
Christine Stevens	\$17.75 Supervisor
Julia Tills	\$17.00 Program Coordinator 2
Keely Thorpe	\$17.00 Program Coordinator 2
Dana Totaro	\$17.00 Program Coordinator 2
Abby Uglow	\$17.00 Program Coordinator 2
Samuel Uglow	\$16.50 Program Coordinator 1
Reagan Van Pelt	\$17.00 Program Coordinator 2

Emily Wahl	\$16.50 Program Coordinator 1
Claire Werdein	\$17.00 Program Coordinator 2
Julia Weyer	\$16.50 Program Coordinator 1
Hayden Wisniewski	\$17.25 Lifeguard 2
Eero Worang-Zizzi	\$16.50 Program Coordinator 1
Matthew Wright	\$17.00 Lifeguard 1
Leah Yazzie	\$16.50 Program Coordinator 1
Ava Zambron	\$16.50 Program Coordinator 1

**The resolution was unanimously adopted.**

**New Business #5 Approve Public Improvement Project PIP #2025-01 for rear yard drainage in the Webster Road 5-Sublot Subdivision**

9) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**WHEREAS**, The Engineering Department has received an application for a Public Improvement Permit to construct rear yard drainage for the Webster Road 5 Sublot Subdivision from William Severyn, Severyn Development, 43 Central Avenue, Lancaster, New York 14086; and

**WHEREAS**, Mr. Severyn has submitted 3 building permits for houses, and the residents are anxious to start building; and

**WHEREAS**, the project consists of the installation of 546 L.F. of public rear yard drainage to serve 5 residential sublots; and

**WHEREAS**, the plans have been reviewed for the proposed project and are in compliance with current Town Specifications and Standards; and

**WHEREAS**, all necessary fees, bond, and insurances have been received.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby approve the amended Public Improvement Permit #2025-01 for rear yard drainage of the Webster Road 5 Sublot Subdivision, as recommended by the Town Engineer.

**The resolution was unanimously adopted.**

**New Business #6 Approve the Out-of-District Water Service Agreement between Orchard Park Water District #17 and the Providence Farm Collective Corp.**

10) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:

**WHEREAS**, the Engineering Department has received correspondence requesting Out-of-District Water Service approval for the Providence Farms Collective Corp. located at 5701 Burton Road; and

**WHEREAS**, the address is located outside the boundaries of Orchard Park Water District No. 17, in the Town of Orchard Park, proposed OPWD #17-4. But the actual public main for OPWD #17-4 will not be constructed until the Cornell Project is under construction.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby approve the Out-of-District Water Service Agreement between Orchard Park Water District No. 17 and Providence Farm Collective Corp. of 5701 Burton Road, Orchard Park, New York 14127, as recommended by the Town Engineer.

**The resolution was unanimously adopted.**

**New Business #7 Approve the appointment extension of Anton Hastings as seasonal help in the Engineering Department**

**11) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:**

**WHEREAS**, funds have been allocated in the 2025 budget for seasonal help in the Engineering Department.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby extend the appointment of Anton Hasting in the Engineering Department for a twenty-week period, ending August 29, 2025, at a wage rate of \$17.00 per hour for a maximum of 19.5 hours a week, as recommended by the Town Engineer.

**The resolution was unanimously adopted.**

**New Business #8 Approve the appointment of Jack Kielbasa as an unpaid intern to the Engineering Department**

**12) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:**

**WHEREAS**, Jack Kielbasa has expressed an interest in an unpaid internship within the Engineering Department from April 28<sup>th</sup> through May 23<sup>rd</sup> of this year. He would like to learn during the hours of 8:00am-10:00 am, Monday through Friday; and

**WHEREAS**, Jack is a senior at the Orchard Park High School and is currently studying Conservation and Natural Resource Management at Erie 2 Chautauqua Cattaraugus BOCES. The focus of the program is environmental sustainability with a wide range of topics including land management fieldwork, environmental policy, forestry, ecological surveys and sustainable land management; and

**WHEREAS**, Jack has experience with tree/shrub identification, recreation planning and land classification. He also has experience operating & maintaining heavy equipment, vehicles, power tools and machinery used in conservation.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby approve Jack Kielbasa for an unpaid part time internship in the Engineering Department from April 28 through May 23, 2025, as recommended by the Town Engineer.

**The resolution was unanimously adopted.**

**New Business #9 Approve Island Mike's Grille Food Truck**

**13) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER MOMBREA, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:**

**WHEREAS**, the Operating Permit fee and Town of Orchard Park Mobile Food Vending Permit fee for Island Mike's Grille Food Truck have been paid; and

**WHEREAS**, a certificate of liability insurance has been provided; and

**WHEREAS**, Island Mike's Grille has agreed to comply with the Town of Orchard Park Town Code and policies.

**NOW, THEREFORE be it**

**RESOLVED**, that the Town Board does hereby approve the Operating Permit and the Mobile Food Vending Permit for Island Mike's Grille Food Truck in the Town of Orchard Park for the year 2025, pending Building Inspector inspection and approval.

**The resolution was unanimously adopted.**

**New Business #10 Appoint seasonal staff to the Compost Facility**

**14) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER MARIANO, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MOMBREA, TO WIT:**

**WHEREAS**, the Orchard Park Compost Facility has vacancies for seasonal employment positions; and

**WHEREAS**, there are funds in the 2025 budget to fund seasonal employment positions.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby appoint Dave Helwig and Ernie Matthews at a pay rate of \$22.50 and, James Opoka and John Forness at a pay rate of \$21.75, as seasonal staff to the Compost Facility effective April 1, 2025 to December 31, 2025, as recommended by the Highway Superintendent.

**The resolution was unanimously adopted.**

**New Business #11 Appoint seasonal staff to the Parks & Grounds Department**

**15) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:**

**WHEREAS**, the Parks and Grounds Department has vacancies for seasonal employment positions; and

**WHEREAS**, there are funds in the 2025 budget to fund seasonal employment positions.

**NOW, THEREFORE, be it**

**RESOLVED**, that the Town Board does hereby appoint Travis Storm and Brady Moran as seasonal staff to the Parks and Grounds Department effective April 7, 2025 to November 30, 2025, at a pay rate of \$17.50 per hour as recommended by the Highway Superintendent.

**The resolution was unanimously adopted.**

**New Business #12 Approve the extension of the Contracted Mowing Service with Jensen Lawn and Yard Care.**

16) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**RESOLVED**, that the Town Board does hereby extend the current 2024 contract with Jensen Lawn & Yard Care for the Mowing Service for Town owned cul-de-sacs and other entrance ways to the 2025 season, as recommended by the Highway Superintendent.

**The resolution was unanimously adopted.**

**New Business #13 Accept the Bid from Cyncon Equipment to supply and install a 16,000 lb hook lift.**

17) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MARIANO, TO WIT:

**RESOLVED**, that the Town Board does hereby accept the bid from Cyncon Equipment of \$52,122.00 for the purchase and installation of 1 (one) 16,000 lb. hook/lift to be installed on a Town owned cab and chassis for the Highway Department. Installation will be completed by September 26, 2025. This is recommended by the Highway Superintendent.

**The resolution was unanimously adopted.**

**New Business #14 Authorize the Supervisor to sign the 2025 Parks & Grounds Facility and Field Use Agreement with Orchard Park Little League.**

18) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER HONER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MOMBREA, TO WIT:

**RESOLVED**, that the Town Board does hereby approve the updated 2025 Parks & Grounds Facility and Field Use agreement with Orchard Park Little League; and be it further

**RESOLVED**, that the Town Board does hereby authorize the Supervisor to sign the updated 2025 agreement.

**The resolution was unanimously adopted.**

**New Business #15 Authorize the Supervisor to sign the 2025 Parks & Grounds Facility and Field Use Agreement with Orchard Park Little Loop Football.**

19) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER HONER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**RESOLVED**, that the Town Board does hereby approve the updated 2025 Parks & Grounds Facility and Field Use agreement with Orchard Park Little Loop Football; and be it further

**RESOLVED**, that the Town Board does hereby authorize the Supervisor to sign the updated 2025 agreement.

**The resolution was unanimously adopted.**

**New Business #16 Authorize the Supervisor to sign the 2025 Parks & Grounds Facility and Field Use Agreement with Orchard Park Rugby Club.**

**20) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER HONER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER MOMBREA, TO WIT:**

**RESOLVED**, that the Town Board does hereby approve the updated 2025 Parks & Grounds Facility and Field Use agreement with Orchard Park Rugby Club; and be it further

**RESOLVED**, that the Town Board does hereby authorize the Supervisor to sign the updated 2025 agreement.

**The resolution was unanimously adopted.**

**New Business #17 Authorize the Supervisor to sign the 2025 Parks & Grounds Facility and Field Use Agreement with Orchard Park Soccer Club.**

**21) THE FOLLOWING RESOLUTION WAS OFFERED BY COUNCILMEMBER HONER, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:**

**RESOLVED**, that the Town Board does hereby approve the updated 2025 Parks & Grounds Facility and Field Use agreement with Orchard Park Soccer Club; and be it further

**RESOLVED**, that the Town Board does hereby authorize the Supervisor to sign the updated 2025 agreement.

**The resolution was unanimously adopted.**

**BUSINESS FROM THE FLOOR**

No one came forward

**ELECTED OFFICIALS & DEPARTMENT MANAGERS**

Supervisor Eugene Majchrzak informed residents that a social media post regarding construction of a Starbucks at Armor Duells Rd & Chestnut Ridge Rd is false.

Councilmember Joseph Liberti thanked the Police Chief for organizing the upcoming Easter Egg Hunt.

Councilmember Julia Mombrea informed residents that they can fill out an interest form on the Town website if they have interest in joining a Committee/Board.

Councilmember John Mariano asked for clarification regarding change orders including if they are normal practice.

Town Engineer Wayne Bieler answered Councilmember Mariano's question regarding change orders. He explained that they are normal practice and everything that constitutes a change order is out of scope. There are always some unknowns (for example: the number of soil borings needed). He also said that the change orders Orchard Park has are minimal in comparison to some other agencies because of contingency planning.

Town Clerk Remy Orffeo informed residents that the Board of Assessment review now has four members but is still in need of one more member.

Highway Superintendent Andrew Slotman thanked all who helped form the Parks & Grounds Department. He also informed residents that leaf collection will be ending for the season the last week of April.



22) THE FOLLOWING RESOLUTION WAS OFFERED BY SUPERVISOR MAJCHRZAK, WHO MOVED ITS ADOPTION, SECONDED BY COUNCILMEMBER LIBERTI, TO WIT:

**RESOLVED**, that the Town Board does hereby authorize the approval of all entries on Warrant #6 following auditing by members of the Town Board and in the funds indicated:

<b>General Fund</b>	\$104,909.62
<b>Public Safety Fund</b>	\$8,780.59
<b>Part Town Fund</b>	\$1,521.55
<b>Risk Retention</b>	-0-
<b>Cemetery Fund</b>	-0-
<b>Highway Fund</b>	\$186,477.39
<b>Special Districts</b>	\$222,377.16
<b>Trust &amp; Agency</b>	\$16,980.22
<b>Capital Fund</b>	\$131,983.00

**The resolution was unanimously adopted.**

There being no further business, on a motion by Supervisor Majchrzak, seconded by Councilmember Liberti, the meeting adjourned at 7:41 pm (local time).

**Respectfully Submitted,**

**Remy C. Orffeo**  
**Town Clerk**